| ** | IO.30A | A TOTAL P  |
|----|--------|--|
|    | CHE TO | State Form 4606 (R13/11-05)<br>Indiana Election Commission (IC 3-9-5-14) |



## **Summary Sheet**

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all Information on this form. For assistance in completing this form, see instructions on the reverse side.

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

IS THIS AN AMENDMENT? Yes No

| COMMITTEE INFORMATION  |                    |  |                   |  |  |  |
|--|--------------------|--|-------------------|--|--|--|
| Full Name of Committee (as on Statement of Organization)  Check If this is a new name  |                    |  |                   |  |  |  |
| BIG BEAR FUND  |                    |  |                   |  |  |  |
| Acronym or Abbrevlated Name (if any)   | 3. Committee 7     | mittee Telephone Number                |                   |  |  |  |
| ກລ   | (3/7)              | 7,277-4420                             |                   |  |  |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address             |                    |  |                   |  |  |  |
| 11599 RINGER Rd.   |                    |  |                   |  |  |  |
| 5. City, State, ZIP Code   | 6. Party Affiliati | Affiliation (if applicable)            |                   |  |  |  |
| Fortville, IN 46040  | Rep                | Republican                             |                   |  |  |  |
| CANDIDATE INFORMATION (For Candidate's Committees Only)  |                    |  |                   |  |  |  |
| 7. Full Name of Candidate (include any nickname)   | 8. Party Affliati  | Affliation or If Independent Candidate |                   |  |  |  |
| 9. Office Sought (Include district number, If any. Not required for exploratory committee.)                                    | Rex                | Republican unty of Residence           |                   |  |  |  |
| 9. Office Sought (Include district number, If any. Not required for exploratory committee.)                                    | 10. County of F    | inty of Residence                      |                   |  |  |  |
| FISHERS TOWN COUNCIL, DISTRICT 6   | HA                 | HAMILTON                               |                   |  |  |  |
| TYPE OF REPORT   | THE PROPERTY.      | CONVENTION                             | CANDIDATES ONLY   |  |  |  |
| 11. Check one:   |                    | Check one:                             |                   |  |  |  |
| ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other   |                    | Pre-Conve                              | ntion             |  |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "07 Outgoing Treasurer (within 10 days amend Statement of Organization) |                    |  |                   |  |  |  |
| 12. Reporting Period:  | PER PER            | COLUMN A                               | COLUMN B          |  |  |  |
| From: 1-1-2006 Through: 12-31-2006   |                    | This Period                            | Year to Date      |  |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.  |                    | -0-                                    |                   |  |  |  |
| 14. Cash on hand and investments January 1, current year.  | 15:10              | AND DOOR                               | -0-               |  |  |  |
| CONTRIBUTIONS AND RECEIPTS   |                    |  |                   |  |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                                  |                    |  |                   |  |  |  |
| 156. Ilemized (use Schedule A)   |                    | -0-                                    | -0-               |  |  |  |
| 15b. Unitemized  | -                  | 0-                                     | -0-               |  |  |  |
| 15c. Add lines 15a and 15b in both columns SUBTO   | OTAL .             | -0-                                    | -0-               |  |  |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  | OTAL .             | -0-                                    | -0-               |  |  |  |
| EXPENDITURES   |                    |  |                   |  |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |                    |  |                   |  |  |  |
| 17a. itemized (use Schedule B) (Public Question: use Schedule C)   |                    | -0-                                    | -0-               |  |  |  |
| 17b. Unitemized  |                    | -0-                                    | -0-               |  |  |  |
| 17c. Add lines 17a and 17b in both columns SUB   | TOTAL              | -0-                                    | -0-               |  |  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)                      | TOTAL              | -0-                                    | -0-               |  |  |  |
| 19. Debts OWED BY the committee (use Schedule D)   |                    | -0-                                    |                   |  |  |  |
| 20. Debts OWED TO the committee (use Schedule E)   |                    | -0-                                    |                   |  |  |  |
|  |                    |  | D OFFICE USE ON V |  |  |  |

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE. CORRECT AND COMPLETE.

Signature on File

files a fraudulent report commits a Class D felony. (IC 3/14/1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-16)

FOR OFFICE USE ONLY